

## Dr. NTR UNIVERSITY OF HEALTH SCIENCES, VIJAYAWADA - 520 008

(A University established by an Act of AP State Legislature)
Website: http://ntruhs.ap.nic.in

#### APPOINTMENT OF VICE-CHANCELLOR

## NOTIFICATION

Dr. NTR University of Health Sciences, Vijayawada is a teaching and affiliating University started in the State of Andhra Pradesh for the purpose of ensuring efficient and systematic education, training and research in Allopathic and Indian System of Medicine, Dentistry and Nursing, by an Act of Andhra Pradesh Legislative Assembly in 1986.

Applications are invited from eminent medical persons with high level of competence, integrity, morals and institutional commitment, for the post of Vice Chancellor of Dr.NTR University of Health Sciences, Vijayawada, Andhra Pradesh. Applicants should have distinguished academic record in the field of medicine with adequate administrative experience to run a large University.

The salary and other emoluments and conditions of service of the Vice Chancellor will be as prescribed in the statutes. Vice Chancellor shall hold office for a term of three years from the date of appointment.

The aspirants should submit their applications alongwith detailed curriculum vitae, highlighting their academic and administrative experience in the prescribed format available on the website of Dr. NTR UHS (Website: http://ntruhs.ap.nic.in). The filled-in applications alongwith necessary enclosures shall be sent by post (or) inperson duly super scribing the envelope "Application of the post of Vice-Chancellor, Dr.NTR University of Health Sciences, Vijayawada, Andhra Pradesh" so as to reach the following address on or before 05.00 PM of 13.12.2019.

The Registrar,
Dr. NTR University of Health Sciences,
Beside new Government Hospital,
NH Road, Vijayawada – 520 008
Krishna District, Andhra Pradesh.

Place: VIJAYAWADA Date: 19-11-2019

(Ne No. 886/MIV2017)

REGISTRAR (FAC)



# DR. N.T.R. UNIVERSITY OF HEALTH SCIENCES, VIJAYAWADA – 520 008, ANDHRA PRADESH

# **APPLICATION FOR THE POST OF VICE CHANCELLOR**

1. General Information of the Applicant:

Affix the latest passport size photo

Nam (In C	ie Sapital Letters)					
Date of Birth & Age (Day / Month / Year)						
Correspondence Address						
Phor	ne No.	M	obile No	D:		
		La	andline I	No:		
Ema	il id.					
2 Pr	esent Position:					
a	Designation					
b	Organization					
C.	Date of appointment the Present post	in				
d	Total experience (in Years and Months	s)				
3. De	etails of experience p	ossess	sed:			
S. No.	Post held	Pay S	Scale	Organization	Nature of duties	Experience (In year and Months)

# 4. Educational Qualification (In Chronological Order from latest to Graduation level)

S. No	Qualification	University	Year	Subject (s) / Topic(s)	% Achieved	Distinctions etc.

# 5. Administrative Experience /Post(s) & Responsibilities held

	<b>.</b>		Dur	ation	Experience
S. No	Post	Organization / University	From (Date)	To (Date)	( In years & months)
1.	Dean / Principal of Medical College and Hospital				
2.	Director of Medical Education				
3.	Additional Director of Medical Education				
4.	Director of Upgraded Institutes in Medical Colleges and Hospitals				
5.	Medical Superintendent of Medical College Hospitals				
6.	Any other positions.				

# 6. (a) Academic / Teaching Experience & Responsibilities (In Chronological order from latest to oldest)

			Duration	Experience
SI. No.	Post	Organization / University	From To ( Date)	( In years & months)

# (b) Participation and contribution in relevant areas in medical education:

Post	Organization	Area of Specialisation
Visiting Professor		
Resource Person		
Others (specify)		

# 7. International academic Exposure, if any:

SI.	Post/ Assignment	Organization / University	Area of	Duration		
No.			Assignment	From	То	In Years & Months

8. Scholarly	achievements:
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### A. Contribution to Journals and Books:

	Details
Books authored / Contributed in Chapters	
Editor in Chief	
Editorships	
Peer reviewer for	
Member of the International Advisory Board	
Others (Specify)	

## B. Publications:

SI.No.	Date	Title	Name of Journal	Referred Journal or not	Number of citations (where possible)
1					
2					
3					
4					
5					

## Honors / Awards & Fellowships for Outstanding work:- (International / National / Regional / State and others specify)

S.No.	Name of Award / Fellowship etc.,	Elected / Honorary Fellow	Awarded by	Year of Award

## **Declaration**:-

I hereby declare that all the statements / particulars made /furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/Statutes etc., and other applicable rules.

Place :	(Signature of the Applicant)
Date ·	