



**GOVERNMENT OF ANDHRA PRADESH**  
**DIRECTORATE OF MEDICAL EDUCATION**  
**SULTAN BAZAR, KOTI, HYDERABAD**

**RECRUITMENT OF SENIOR RESIDENTS**

**In Andhra Pradesh Medical Education Service – JUNE 2007.**

Applications are invited from eligible candidates for the posts of **SENIOR RESIDENTS** in the various specialities in Government Medical College of the State under the Directorate of Medical Education on a consolidated salary of Rs.13,000/- (Rupees Thirteen Thousands only) per month.

**TOTAL NO. OF VACANCIES OF SENIOR RESIDENTS : \*200**

\* Speciality wise vacancies at the Institutions under the control of Director of Medical Education in detail have been displayed in the DME website.

**Eligibility:**

1. Post Graduate Degree in the MS / MD / PG Diploma or equivalent qualification prescribed by Medical Council of India from a recognized institution / University.

**Age:**

1. OC should not have completed 41 years as on **30-06-2007** (should not have been born before 30-06-1966).
2. SC/ST/BC should not have completed 46 years as on 30-06-2007 (should not have been born before 30-06-1961).

**Reservations:**

Reservations will apply as per Govt. Rules in force.

The proforma of the application along with guidelines for submission of application form and vacancies available throughout the Institutions in the State are kept in the following web site.

**<http://dme.ap.nic.in>**

Those candidates desirous of applying for the above posts can download the application format and submit the same duly filled, along with D.D. for prescribed amount and relevant certificates duly attested by a Gazetted officer.

**The last date for submission of filled in application is 5 pm on 30. 06.07.**

Sd/-  
Director of Medical Education

Selection Process:

- a) Total Marks : 100
- b) 75 marks will be allocated against the aggregate marks obtained in the qualifying examination i.e., 1<sup>st</sup> MBBS,  
2<sup>nd</sup> MBBS and  
3<sup>rd</sup> MBBS.
- c) 1 mark for each year of waiting after acquiring P.G. Degree / Diploma / Super Specialty Degree to a maximum of - 5 marks.
- d) P.G. Degree / Diploma / Super Specialty Degree passed first attempt will be given a weightage - 10 marks.
- e) Five (5) marks for every six months of contractual service subject to a maximum of ten (10) marks.
- f) There will be no Interview.
- g) Candidate selected and appointed will be governed by the Rules of Government regarding Service conditions, emoluments.

Application Procedure:

1. Last date for receipt of application is **5.00 P.M. on 30-06-2007 (Department will not be responsible for any postal delays and missing in transit).**
2. Applications to be submitted neatly typed on white paper in the format can be downloaded from the following website.

**[http : // dme. ap. nic. In.](http://dme.ap.nic.in)**

- 3 The duly filled in application should be sent by the Registered post \ with acknowledgement Due / in person to the “ **Director of Medical Education, Sultan bazaar, Koti, Hyderabad - 500 095** “super scribed by the post applied for.
4. Applications not properly filled up or without enclosures required will not be considered.
5. If any of the information provided by the applicant is found to be not true, at any time in future, his/her appointment will be summarily cancelled without prior notice.

**APPLICATION PROFORMA**

**APPLICATION FOR THE POST OF SENIOR RESIDENT IN .....**

- 1) Name of the Applicant:  
(in Block Letters)
- 2) Father's Name:
- 3) Date of Birth: (copy to be enclosed)
- 4) Sex:
- 5) Details of School study :



( Class IV to X th & XI & XII )

Name of the School from which passed SSC or equivalent / year of passing.

Name of the School/College/ from which passed Intermediate or equivalent  
1<sup>st</sup> and 2<sup>nd</sup> year.

- 6) Social Status : SC/ST/BC/OC/PH/Women/ Ex-service men.

**Specify caste and sub-caste duly indicating the group A/B/C/D in respect of BC's .**

- 7) Passing in MBBS

College	University	Date of passing MBBS

- 8) A.P. State Medical Council Registration / Registration No.                      Dt.  
(copy to be enclosed)

- 9) Date, month and year  
of passing PG Degree  
Super speciality Degree  
(copy of the PG Degree/  
Super specialty degree  
to be enclosed).

**PG Degree / Diploma           :**

**Super Speciality                :**

College	University	Speciality	Date of entry in PG / Super Spty.	Date of Pass in PG / Super / Spty.	No. of attempts

Maximum	Marks secured	%

- 10) **Marks :** 1<sup>st</sup> MBBS to Final MBBS.  
(attested copies to be enclosed)  
( if attested copies of all the marks memo's not submitted, the percentage of marks will be taken as 50 %)

- 11) Details of contract service in Govt. of A.P., if any  
(proof to submitted)

- 12) Demand Draft No. & Date & Name of the Bank.

- 13) Address for Communication.

## **UNDERTAKING**

I will serve as SENIOR RESIDENT in APM&ES in any part of the State if selected and I will join the place where I am posted within 15 days. Failing which, I forfeit my right to be considered for appointment in future recruitment.

I certify that the particulars given above are correct to the best of my knowledge and belief. If the information furnished in my application is found to be incorrect or false at a later date, my application can be cancelled and I am liable for discharge from service besides facing legal action as per rules.

PLACE:

SIGNATURE OF THE CANDIDATE

DATE:

**Attested copies of certificates to be enclosed with the application**

( original certificates will be verified at the time of joining the service)

1. S.S.C. certificate ( proof of date of birth)
2. Study certificate from class IV to X and Intermediate.
3. Marks lists of MBBS Part I & Part I & part III.
4. MBBS Degree Certificate.
5. Post Graduate Degree Certificate / Diploma Certificate / Super specialty Degree certificate / Provisional Certificate.
6. Registration with A.P. Medical Council.
7. Latest Caste Certificate in case SC/ST/BC. (Certificates issued by MRO in case of SC/BC specifying caste and sub-group indicating A/B/C/D in case of BC's)
8. Application must be sent along with a CROSSED DEMAND DRAFT for Rs. 500/- for BC/OC and Rs.100/- for SC/ST candidates drawn on any Nationalized Bank in favour of "DIRECTOR OF MEDICAL EDUCATION, A.P." payable at HYDERABAD.

**Note:**

1. Applications should be sent in a sealed cover and the cover should be super scribed as "Application for the post of SENIOR RESIDENT " \_\_\_\_\_.
2. The selected candidates must join the post within 15 days after receiving the orders.

Sd/- Dr. A.Y.Chary  
Director of Medical Education

// attested //

for Director of Medical Education

**ANNEXURE**

**STATEMENT SHOWING REQUIREMENT OF SENIOR RESIDENTS PER SPECIALITY IN THE TEACHING INSTITUTIONS**

Sl.No.	CLINICAL - SPECIALITIES	OMC, HYD	GMC HYD	KMC WGL	S.V. M.C. TPT.	KMC KNL	AMC, VSP	GMC,GNT	RMC, KKD	SMC, VIJ.	GMC, ATP	Total
1	General Medicine	3	3	2	2	2	2	2	2	1	1	20
2	General Surgery	3	2	2	2	2	2	2	2	1	1	19
3	Paediatrics	2	1	1	1	1	1	1	1	1	1	11
4	Anaesthesia	3	1	1	1	1	1	1	1	1	1	12
5	Radio-diagnosis	2	1	1	1	1	1	1	1	1	1	11
6	Radio-therapy	1	1	1	1	1	1	1	1	1	1	10
7	S.T.D.(V.D)	0	0	0	0	0	0	0	0	0	0	0
8	Psychiatry	1	1	0	0	0	1	0	0	0	0	3
9	T.B.&.C.D.	1	1	1	1	1	1	1	1	1	0	9
10	Dermatology	0	0	0	0	0	0	0	0	0	0	0
11	Obstt. & Gynaec.	3	2	1	1	1	2	1	1	1	1	14
12	Ophthalmology	2	1	1	1	1	1	1	1	1	1	11
13	Orthopaedics	1	1	1	1	1	1	1	1	1	1	10
14	E.N.T.	1	1	1	1	1	1	1	1	1	1	10
	<b>TOTAL</b>	<b>23</b>	<b>16</b>	<b>13</b>	<b>13</b>	<b>13</b>	<b>15</b>	<b>13</b>	<b>13</b>	<b>11</b>	<b>10</b>	<b>140</b>

Sl.No.	SUPER - SPECIALITIES	OMC, HYD	GMC HYD	KMC WGL	S.V. M.C. TPT.	KMC KNL	AMC, VSP	GMC,GNT	RMC, KKD	SMC, VIJ.	GMC, ATP	Total
1	Cardiology	2	1	1	1	1	1	1	1	1	0	10
2	C.T.Surgery	1	1	1	1	1	1	1	1	0	0	8
3	Endocrinology	1	1	0	0	0	1	0	0	0	0	3
4	Gastro Enterology	1	1	0	0	0	1	0	0	0	0	3
5	Neurology	1	1	0	0	0	1	0	0	0	0	3
6	Neuro-surgery	1	1	1	1	1	1	1	1	1	0	9
7	Plastic Surgery	1	1	0	0	0	1	1	1	0	0	5
8	Paediatric Surgery	1	1	1	1	1	1	1	1	0	0	8
9	Urology	1	1	1	1	1	1	1	1	0	0	8
10	Nephrology	1	1	0	0	0	1	0	0	0	0	3
11	Surgical Oncology	0	0	0	0	0	0	0	0	0	0	0
12	Neurology (Paediatrics)	0	0	0	0	0	0	0	0	0	0	0
13	Neonatology	0	0	0	0	0	0	0	0	0	0	0
14	Clinical Pharmacology	0	0	0	0	0	0	0	0	0	0	0
	<b>TOTAL</b>	<b>11</b>	<b>10</b>	<b>5</b>	<b>5</b>	<b>5</b>	<b>10</b>	<b>6</b>	<b>6</b>	<b>2</b>	<b>0</b>	<b>60</b>