

GOVERNMENT OF ANDHRA PRADESH
DIRECTORATE OF MEDICAL EDUCATION: ANDHRA PRADESH:VIJAYAWADA

Rc.No.37409/P1/2017

Dated: 06-10-2017.

RE-NOTIFICATION

Applications are invited from the eligible candidates for appointment on contract basis as Emergency Management unit for VIP's visits at three regions. i.e. 1. North Costal Andhra , (situated at Visakhapatnam), 2. Central Zone,(situated at Guntur) and 3. Rayalaseema Zone (situated at Tirupati). Advance life support Ambulances with dedicated Medical staff requirement on temporary arrangements for VIP Visits as follows.

Sl.No	Designation	VSP	GNT/ VJA	TPT	No of posts	Consolidate salary per month
1	Doctors					
	MD (General Medicine)	1	1	1	3	Rs. 75,000/-
	MD (Anaesthesia)	1	1	1	3	
	MS (Surgery)	1	1	1	3	
	MS (Ortho Surgery)	1	1	1	3	
2	Ambulance Driver	3	3+3	3	12	Rs.15,000/-

1. Qualifications:

A. Doctors.

1. MBBS and MS(General Surgery)/ MD(General Medicine)/MS (Orthopaedics) /MD(Anaesthesiologist / MD(Emergency Medicine) from recognised university,
2. Post Qualifications experience at any reputed institute either Govt/private is prepared.
3. 40 years of age limit.
4. Should be registered in A.P. Medical Council

B. Criteria for selections: - Doctor:

1. Academic Qualification : 80 Marks
2. Interview : 10 Marks
3. Experience after PG Qualifications passing each year one mark to maximum 10 marks.

C. Ambulance Drivers:

1. Heavy vehicle Driving Licence with transport badge, desirable if holding HTV license.
2. First Aid Certificate from St,John Ambulance Association/SHTO,A.P., Vijayawada
3. Minimum two years of experience
4. 40 years of age limit

D. Application fee:

- 1.For Doctors : Rs.500/-
2. fro Driver : Rs.200/-

Duration of period: 3 Years only. (Renewal every year)

Last date:

Filled in application along with all certificates & DD for Rs. 500/-and Rs.200/- should reach to the Director of Medical Education, Andhra Pradesh, Old Government General Hospital premises, Hanumanpet, Opp.Thummala palli Kalakshtram, Vijayawada-520003, on or before 5 PM of 21-10-2017.

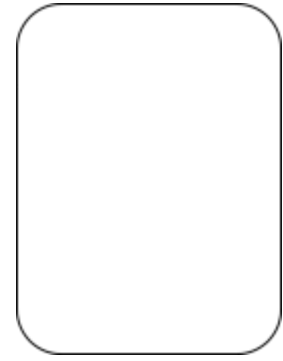
Sd/-Dr.N.Subba Rao
Director of Medical Education

//Attested//

for Director of Medical Education

APPLICATION FORM FOR DOCTORS

- :
- 1 . Name of the Applicant :
 - 2 . Name of the Father :
 - 3 . Date of Birth (As per SSC)/ Age :
 - 4 . Aadhar No :
 - 5 . Nativity :
 - 6 . Social Status :
 - 7 . AP Medical Council Registration No & Date :
 - 8 . Speciality Post :
 - 9 . Whether belongs to ex-Service men category :
 - 10 . Permanent Address :
 - 11 . Present Address :
 - 12 . Mobile No :
 - 13 . E-mail ID :
 - 14 . Educational Qualifications :



School Education

Class	Name of the School	Place	Year of Passing	District	State
IV					
V					
VI					
VII					
IX					
X					

Medical Education Details

Name of Course	Speciality	Name of the College/University	Year of Passing	Sum of Maximum Marks in all years of Qualifying Exam	Sum of Marks obtained in all years of Qualifying Exam

15 . **Working Experience last two years**

Name of the Institute	Worked under	Period from (DD-MM-YYYY)	Period to (DD-MM-YYYY)	Place	Reasons for Breaking Service if any

Enclosures

- 1 Study Certificate
- 2 M.B.B.S Certificate
- 3 A.P.Medical Council Registration Certificate
- 4 Experience Certificate
- 5 Caste Certificate

16 . Demand Draft no _____ Date _____ Name of the Bank _____
Note : Copies of all certificates/ documents and D.D to be enclosed along with application

UNDERTAKING

I undertake that the information furnished above is true to my best knowledge. I am willing to travel to districts to collect technical information and ability to subsequently synthesize the information into research evidence.

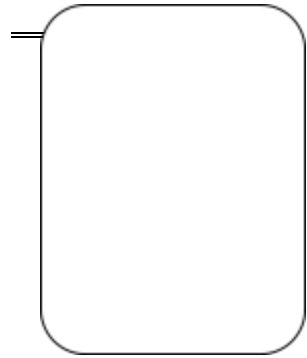
Place :

Date :

Signature of the Applicant

APPLICATION FORM FOR DRIVERS

- 1 . Name of the Applicant :
- 2 . Name of the Father :
- 3 . Date of Birth (As per SSC)/ Age :
- 4 . Aadhar No :
- 5 . Nativity :
- 6 . Social Status :
- 7 . Driving License Registration No & Date
Whether belongs to ex-Service men :
- 9 . category :
- 10 . Permanent Address :
- 11 . Present Address :
- 12 . Mobile No :
- 13 . E-mail ID :
- 14 . Educational Qualifications :



School Education

Class	Name of the School	Place	Year of Passing	District	State
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V					
VI					
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15 . Working Experience last two years

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- 1 Study Certificate
- 2 Certificate
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I undertake that the information furnished above is true to my best knowledge. I am willing to travel to districts to collect technical information and ability to subsequently synthesize the information into research evidence.

Place :

Date :

Signature of the Applicant

GOVERNMENT OF ANDHRA PRADESH

Rc.No.37409/P-1/2016-17,Dt. -10-2017

From,
The Director of Medical Education,
Government of Andhra Pradesh,
Old. GGH Campus, Hanumanpeta,
Vijayawada.

To,
The Commissioner,
Information and Public Relations
A.P., Vijayawada.

Sir,

Sub:-New item-Recruitment of Doctors & Drivers for Advance Life Support
Ambulance of VIP's visits at three regions on contract basis-request-reg.

<<>><<>>

I request you to give necessary instructions for publication of PRESS NOTE-
inviting recruitment on contract basis of Medical officers and Drivers for Advance Life
Support Ambulance of VIP's visits at three regions. Detailed instructions are given in
the DME website, <http://dme.ap.nic.in>.

I am herewith enclosing proforma of publication of PRESS NOTE in the one
national and two vernacular dailies in their advertisements.

Yours faithfully,
Sd/-Dr.N.Subba Rao
Director of Medical Education

//Attested//

for Director of Medical Education

To,
Copy to file,

PRESS NOTE

It is informed that, the recruitment of Medical officers and Drivers on contract basis will be taken up for Advance Life Support Ambulances of VIP's visits at three regions. Detailed instructions are given in the DME website <http://dme.ap.nic.in> – interested candidates are requested to download the application form from <http://dme.ap.nic.in> Website and submit the format on or before 21-10-2017 @ 5 PM.

Yours faithfully,
Sd/-Dr.N.Subba Rao
Director of Medical Education

//Attested//

for Director of Medical Education