

GOVERNMENT OF ANDHRA PRADESH ANDHRA PRADESH MEDICAL SERVICES RECRUITMENT BOARD

3RD Floor, PHYCARE Building, Mangalagiri, Guntur District.

Date:30.01.2024

Notification No:01/2024

RECRUITMENT FOR THE POST OF ASSISTANT PROFESSORS IN SUPER SPECIALITIES THROUGH DIRECT RECRUITMENT AND LATERAL ENTRY (REGULAR AND LIMITED RECRUITMENT)

WALK IN RECRUITMENT ON 06.02.2024

Ref.: GO Ms. No.188 HM&FW Department (D1) Dt.15.07.2022

VACANCIES & EDUCATIONAL QUALIFICATIONS:

- Applications are invited from the eligible candidates for the post of Assistant Professors of Super Specialties in the Government Medical Colleges and Super Specialties Hospitals under the control of Directorate of Medical Education through the **Direct Recruitment and** Lateral Entry methods under Walk In Recruitment Mode.
- 2. Recruitment is on a regular basis and through walk in recruitment mode.
- 3. Recruitment shall be as per the service rules issued in the GO.Ms.No.154 HM&FW Dt. 27.06.2002 read with the amendments issued from time to time and Teachers Eligibility Qualifications in Medical Institutions Regulations issued by NMC from time to time.
- Details of specialty-wise and institution-wise vacancies are at ANNEXURE
 No. I to the notification. Vacancies may be increased / decreased
- 5. Educational Qualifications (Both DR & LE):

| | Accietant | Drofessor | Supor | PG Degree (DNB/DM/MCH) in concerned | | | | | | | | |
|---|--------------------------|-----------|-------|-------------------------------------|-----------------------|---|-----|--------------|--|--|--|--|
| 1 | Assistant Specialties | Professor | Super | | Specialty ized by MCI | | the | institutions | | | | |
| | | | | 1 222 3 | | , | | | | | | |

6. Pay Scale: Salary will be paid as per the rules in force till the completion of probation period. The 7th UGC Pay scales (G.O.Ms.No.22, HM & FW (A1) Dept., Dated 01.03.2021) will be applicable after completion of the probation period. Super Specialty allowance of Rs.30,000/- will be paid in addition to the salary.

7. **AGE**:

- i. OC candidate should not have completed 42 years as on date of Notification
- ii. EWS/SC/ST/BC candidates should not have completed 47 years as on date of Notification
- iii. Physically Handicapped persons should not have completed 52 years as on date of Notification
- iv. Ex-servicemen should not have completed 50 years as on the date of Notification
- 8. Rule of Reservation will apply as per A.P State and Subordinate Service Rules in force
- ONLY LOCAL candidates are **ELIGIBLE** to apply for direct recruitment.NON-LOCAL candidates are NOT ELIGIBLE to apply.

10. LOCAL CANDIDATURE:

- i. Candidates who are Local to Andhra Pradesh ONLY need to apply. (Candidates who studied from 4th Class to10th Class in the State of A.P and candidates who migrated to any part of AP from the State of Telangana within a period of 3years from 2ndJune 2014. (As per G.O.No.132 GAD Dt.13-6-2016 & G.O.Ms.No.133 GAD Dt.13.06.2016) are considered as Local).
- ii. The Residence Certificate/ Nativity/ Domicile Certificate issued by MRO/Tahsildar will not be allowed for Local consideration without mentioning the G.O.No.132 GAD Dt.13-6-2016 & G.O.Ms.No.133 GAD Dt.13.06.2016 for the candidate who studied in the state of Telangana before bifurcation.
- iii. The Residence Certificate will not be accepted if a Candidate has

studied in any Educational Institutions up to SSC or equivalent Examination; such candidates have to produce study certificates in variably.

11. IN SERVICE CANDIDATES APPLYING UNDER DR:

- a. Candidate who is in State Government service and desires to apply in Direct Recruitment shall have to obtain NOC from DPHFW /DSH (APVVP) /DME/ respective competent authority. Candidate shall submit the format in the prescribed format at ANNEXURE- II
- b. Such candidates, if selected, will have to submit an 'accepted resignation letter' from the DPHFW/ DSH (APVVP) /DME and only then, will they be permitted to join as Assistant Professor.
- c. Candidates working as Assistant Professors under DME are NOT eligible to apply For SAME SPECIALITY they are working in.

12. SELECTION PROCEDURE FOR DR:

- A. Selection will be based on merit and rule of reservation
- B. Merit list will be prepared for all the candidates who applied and fulfilled all the eligibility conditions. Selection lists will be prepared based on merit lists and roster points as per the Rules of Reservation issued in AP State and Subordinate Services.
- C. Total Marks-100
- D. 75 Marks based on the marks/ grade obtained in the qualifying degree. Those who are not having PG marks memo or Grade, percentage of marks will be taken as 50% (50% x 75 = 37.50)
 - a. It is the responsibility of the candidate to obtain and submit marks memos from the competent authorities where ever grades instead of marks are issued.
 - b. Regarding the Grades: (Marks will be considered as 75%) (As per Govt Memo No. 4296/A1/2015, Dated 22.04.2015)

| 1) Grade – A | Distinction | 75% to 85% | mean 80% | | | |
|---------------|---------------|------------|----------|--|--|--|
| 2) Grade – B+ | Above Average | 65% to 74% | mean 70% | | | |
| 3) Grade – B | Pass | 50% to 64% | mean 57% | | | |

- E. 10 marks based on weightage for number of years since passing qualifying examination is upto10 marks @ 1 mark per PG/Completion of PG/Super-specialty completed year.
- F. 5 marks of weightage will be provided to the candidates who have completed PG/Super Specialty from Central Institutions.
- G. 15 Marks to the contract service rendered in Government institutions
- 13. Contract service can be calculated from the date of completion of Post-Graduation (Requisite qualification) only.
 - A. 2.5 marks per six months in Tribal Area.
 - B. 2 marks per six months in Rural Area.
 - C. 1 mark per six months in Urban Area
- 14. Contract Service Certificate issued by the competent authority and signed by the Superintendent of Government Teaching Hospital/DM & HO / DCHS shall be submitted for claiming the contract weightage. Contract weightage will not be awarded, in case of non-submission of signed certificate from the above authorities.
- 15. Contract weightage, if already utilized in any recruitment of state government, will not be awarded again. Candidates shall submit the declaration to that effect in the format at **Annexure No. III**. Non submission of declaration leads to non-entitlement of contract weightage
- **16.** Weightage will be awarded upto 15 Marks for the candidates who rendered their services on contract basis for COVID-19 duties.
 - a. Contract service will be reckoned up to the date of notification as per Government Memono.4274/D1/2013, HM&FW (D1) Dept., dt.10.07.2014.

- b. Spells of services will also be considered for weightage marks.
- c. Contract weightage will be awarded as per G.O.Rt.No.211, HM &FW(B2) Dept., Dated 08.05.2021 and G.O.Rt.No.7 HM&FW(B2) Department Dt.06.01.2022 read with circularno.03/CHFW/2022, dated 11.02.2022 of CHFW
- d. Following documents to be submitted to claim COVID-19 weightage:
 - 1. Appointment order for COVID-19 management.
 - 2. Monthly attendance certificates.
 - 3. Bank statement indicating payment of monthly remuneration along with COVID-19 weightage service certificate.
 - Service certificate from the competent authority in the prescribed proforma (DMHO/DCHS/Medical Superintendent in case of GGH).
 - 5. Covid contract weightage will not be awarded in case of nonsubmission of any of the above certificates from **d (1) to d (4)**.

18. FOR THE CANDIDATES APPLYING UNDER LATERAL ENTRY

A. Eligibility Criteria

- a. Assistant Professors in broad specialties working in Directorate of Medical Education, Civil Assistant Surgeons working in the Directorate of Public Health & Family Welfare or Directorate of Secondary Health (APVVP) are only eligible to apply.
- b. Candidate shall be an approved probationer or should have completed the probation period in the cadre of CAS/ Assistant Professor.
- c. There shall not be any disciplinary charges pending against the candidate and shall not be in unauthorized absence.
- B. Rule of Reservation applicable to the promotions is adhered to, in the recruitment through lateral entry.
- C. Candidate applying for Lateral Entry shall submit NOC from the HoD in the prescribed format at **ANNEXURE No.IV**

D. Selection Procedure for LE:

- a. Merit list will be prepared based on the rank given by the respective appointing authority at the time of recruitment as CAS / Assistant professor.
- a. Selection list will be prepared based on merit and the rule of reservation applicable to the promotions as per AP state and subordinate service rules.

19. **HOW TO APPLY (For Both Lateral Entry and Direct**

Recruitment):

i. Candidates are requested to attend the walk-in recruitment with the following schedule

| | | | O/o Director of | | | | |
|---|----------------------|--------------------------|------------------------------|--|--|--|--|
| 1 | Super Specialty | 06.02.2024 | Medical | | | | |
| | posts in Government | | Education, Old | | | | |
| | Medical Colleges and | from 10.30 AM to 2.00 PM | GGH Campus, | | | | |
| | Hospitals | 2.00 PM | Hanuman Peta, Vijayawada, | | | | |
| | | | | | | | |

- **ii.** The candidates shall have to pay the application fee Rs 1000/- for OC and Rs 500 /- for BC, SC, EWS, ST and PH candidates through UPI Mode only.
- **iii.** Payment shall be done in Online Mode only at the time of Walk-in-Recruitment
- iv. Interested candidates are requested visit the website https://dme.ap.nic.in. / http://apmsrb.ap.gov.in/msrb/
 Candidates shall submit the application in person with the following certificates in original and one set of Xerox copies in support of their claims in the application.
 - a. Latest passport-size photo*
 - b. SSC Certificates (proof of date of birth)*
 - c. Study Certificate from 4^{th} to 10^{th} Class. In case of study of 4^{th} to 10^{th} in Telangana and migrated to AP after bifurcation, then certificate from the revenue authorities to that effect as per

- G.O.Ms.No.132 & 133 GA (SPF&MC) Dept.13.06.2016* (proof of local candidate) (Not applicable for candidates applying under LE)*
- d. Intermediate certificate*
- e. MBBS Degree Certificate*
- f. PG Degree Certificate/Super-Specialty degree certificate*
- g. PG degree marks memo/Super-Specialty degree marks memo*
- h. AP Medical Council Registration Certificate*
- i. In case of candidates who are presently employed with state or central Government and applying under DR, NOC from the appointing authority in the format at Annexure III*
- j. In case of service candidates applying under LE, NOC from the appointing authority in the format at Annexure IV*
- k. Declaration given in **Annexure No. V** must be submitted by the candidate duly filled and signed*.
- Contract Service Certificate from DMHO/DCHS/Medical Superintendent/ Principal (for the period after completion of PG degree), Contract service will not be given without proper service certificate from the DMHO/ DCHS/Medical Superintendent/Principal, given in **Annexure No. II**. (Not applicable for candidates applying under LE)
- m. If a person belongs to Ex-serviceman category, certificate regarding the same has to be enclosed. (Not applicable for candidates applying under LE)
- n. Candidates, who claim for VH/MH/HH/OH vacancy, must submit Disability Certificate to that extent, issued by concerned medical board or SADAREM.
- Caste Certificate in case of SC/ST/BC or Social Status (for candidates claiming EWS) Certificate issued by Competent authority. If caste certificate is NOT submitted, then such candidate is considered as OC.

- p. Meritorious sports certificates in case of claiming the sports quota.
- 20. All the correspondences will be made to the email address and mobile phone number submitted by the candidate along with the application. Information will be posted on DME/Board's website only.
- 21. The recruitment is subject to the outcome of any O.As/W.Ps pendingbefore court and likely to arise in the matter.
- 22. Member Secretary, APMSRB / Director of Medical Education reserves every right to cancel the notification /alter /modify any condition laid down in the notification for final selection and also number of posts notified.

Sd/- M.Srinivasa Rao Member Secretary, A.P.M.S.Recruitment Board, Mangalagiri.

ANNEXURE NO. II

(NO OBJECTION CERTIFICATE FROM THE APPOINTING AUTHORITY)

| This is to certify the Dr, Civil |
|---|
| Assistant Surgeon presently working as |
| was appointed as CAS on There are no |
| disciplinary charges pending against the above CAS. There is no |
| objection to this office for relieving him / her if selected as |
| Assistant professor. |
| |
| Signature and seal of Appointing Authority |
| Date : |

ANNEXURE NO. III

UNDER TAKING

(FOR CANDIDATES WHO CLAIM CONTRACT WEIGHTAGE)

I hereby declare that; I know that as per the notification No.2 of 2023 contract weightage is eligible only if previously not availed. Further I hereby declare that I have not availed the contract weightage (which I have claimed now) previously in any of the recruitment of same the Government.

SIGNATURE OF THE CANDIDATE

ANNEXURE NO. IV

(NO OBJECTION CERTIFICATE FROM THE APPOINTING AUTHORITY FOR LATERAL ENTRY)

| This is to certify the Dr, Civil |
|--|
| Assistant Surgeon presently working as |
| was appointed as CAS on with the Rank |
| in the recruitment. He/ She is approved probationer / |
| completed the probation period byin the Cadre of |
| CAS. There are no disciplinary charges pending against the above |
| CAS and presently he/ she is not under unauthorized absence. |
| There is no objection to this office for relieving him / her if selected |
| as Assistant professor. |
| |
| Signature and seal of appointing authority |
| |
| Date : |

ANNEXURE NO.V

- I hereby declare that I will abide by the conditions, rules and regulations stipulated by the department regarding the post of assistant professor
- 2. The information furnished above is true to the best of my knowledge
- 3. I am also aware that I am liable for any action that may be taken against me if the information furnished by me is found to be fake /false/fabricated at a later date, including criminal action as per rules in vogue. Also the appointment obtained through such false claim will be terminated without any notice.

Signature of the Candidate

ANNEXURE - I (LIST OF VACANCIES)

| SI. No. | Name of the Institution | Cardiolo gy | CTVs | Neurolog y | Nephrolo gy | Neuro Surgery | Urology | Plastic Surgery | Pediatric Surgery | Medical Oncology | _ | Surical Gastroen terology | Medical Surgical Gastroen terology | Endocrin ology | Nuclear Medicine | Total |
|------------|--------------------------------------|----------------|------|---------------|----------------|------------------|---------|--------------------|----------------------|---------------------|----|---------------------------------|---|-------------------|---------------------|-------|
| 1 | GMC SRIKAKULAM | 1 | 1 | 2 | - | 1 | 2 | - | - | 1 | 1 | - | - | - | - | 9 |
| 2 | GMC VIZIANAGARAM | - | - | 2 | 2 | 2 | 2 | - | - | 1 | 1 | - | - | - | - | 10 |
| 3 | AMC VISAKHAPATNAM | 1 | 2 | - | - | - | 2 | - | - | - | - | - | - | - | - | 5 |
| 4 | GMC RAJAMAHENDRAVARAM | - | - | 2 | 2 | 2 | 2 | - | - | 1 | 1 | - | - | - | - | 10 |
| 5 | GMC ELURU | - | - | 2 | 2 | 2 | 2 | - | - | 1 | 1 | - | - | - | - | 10 |
| 6 | RMC KAKINADA | 1 | - | 2 | 2 | - | 1 | - | - | 1 | 1 | - | 2 | - | - | 10 |
| 7 | SMC VIJAYAWADA | - | - | - | - | 1 | 2 | - | - | 1 | 1 | - | - | - | - | 5 |
| 8 | GMC MACHILIPATNAM | - | - | 2 | 2 | 2 | 2 | - | - | 1 | 1 | - | - | - | - | 10 |
| 9 | GMC GUNTUR | - | - | - | - | - | 2 | - | 1 | - | - | - | - | - | 1 | 4 |
| 10 | GMC ONGOLE | 1 | 1 | 1 | 2 | - | 1 | - | - | 1 | 1 | - | 1 | - | - | 9 |
| 11 | ACSR GMC NELLORE | 3 | 1 | 2 | 2 | - | 2 | - | - | 1 | 1 | - | - | - | - | 12 |
| 12 | SVMC TIRUPATI | - | - | - | 2 | - | 1 | 1 | 1 | 1 | 1 | - | - | - | - | 7 |
| 13 | GMC KADAPA | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | 2 |
| 14 | KMC KURNOOL | 5 | - | - | - | - | 2 | - | - | 2 | - | - | - | 1 | - | 10 |
| 15 | GMC ANANTHAPUR | 1 | 1 | 1 | 1 | - | 1 | - | - | 1 | 1 | 1 | 1 | 2 | - | 11 |
| 16 | GJMC NANDYAL | - | - | 2 | 2 | 2 | 2 | - | - | 1 | 1 | - | - | - | - | 10 |
| 17 | GMC MARKAPUR | - | - | - | 2 | - | 1 | - | - | - | - | - | - | - | - | 3 |
| 18 | Super Speciality Hospitl : Kadapa | - | - | 1 | 1 | 1 | 1 | 1 | 1 | - | - | 1 | 1 | 1 | - | 9 |
| 19 | State Cancer Institute : Kurnool | - | - | - | - | - | - | - | - | 6 | 6 | - | 2 | - | 2 | 16 |
| 20 | Super Speciality Hospitl : Palasa | 1 | - | - | 1 | - | 2 | - | - | - | - | - | - | - | - | 4 |
| 21 | CCC : Kadapa | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | 1 | 3 |
| | TOTAL: | 15 | 7 | 19 | 23 | 13 | 30 | 2 | 3 | 21 | 19 | 2 | 7 | 4 | 4 | 169 |