

GOVERNMENT OF ANDHRA PRADESH
OFFICE OF THE DIRECTORATE OF MEDICAL EDUCATION AP VIJAYAWADA
NOTIFICATION NO 8/2022 Dt 01.12.2022
DIRECT RECRUITMENT PHASE III-SELECTION LIST
SPECIALITY: BIOCHEMISTRY

1. No of posts notified in Phase III:8

2. Selection List:

| S.No. | Cycle/RP | Category | Appl. NO | Name of the Candidate | Social Status | Merit No | Remarks |
|-------|----------|----------|-----------------------|-----------------------------|---------------|----------|---------|
| 1 | 2/28 | OC | 1021909 | BHAVYA S | OC | 01 | |
| 2 | 2/29 | BC-A | 1021059 | SUPRAJA POTTENNAGARI | BC-A | 09 | |
| 3 | 2/30 | OC(W) | 1018892 | KOLLI HARIKA | OC | 05 | |
| 4 | 2/31 | OC(HH) | NO ELIGIBLE CANDIDATE | | | | |
| 5 | 2/32 | EWS | NO ELIGIBLE CANDIDATE | | | | |
| 6 | 2/33 | ST | NO ELIGIBLE CANDIDATE | | | | |
| 7 | 2/34 | OC(W) | 1018890 | T. SILPA | BC-A | 08 | |
| 8 | 2/35 | BC-B | 1019578 | VAMSI KRISHNA CHITTIMOJU | BC-B | 04 | |

Sd/-
Director of Medical Education /
Member Convenor

Sd/-
Commissioner, APVVP
Member

Sd/-
Commissioner Health and
Family Welfare /
Chairman