

**GOVERNMENT OF ANDHRA PRADESH**  
**DIRECTORATE OF MEDICAL EDUCATION**  
**SULTAN BAZAR, KOTI, HYDERABAD**

**DIRECT RECRUITMENT OF ASSISTANT PROFESSORS**  
**IN ANDHRA PRADESH MEDICAL EDUCATION SERVICE – July 2010.**

Applications are invited from eligible candidates for the posts of Assistant Professors (Teaching) in the various specialties in Government Medical College of the State under the Directorate of Medical Education in the U.G.C. **Scale.**

**TOTAL NO. OF VACANCIES:**

<b>ASSISTANT PROFESSORS: 268 - POSTS :</b>
<b>( vacancies are likely to increase or decrease, depending on promotions in the department )</b>

<b>S.NO</b>	<b>DEPARTMENT</b>	<b>NO. OF Gen. VACANCIES</b>	<b>NO. OF backlog VACANCIES i.e. S.C./S.T. / B.C &amp; P.H.</b>
1	Anatomy	0	01
2	Physiology	0	02
3	Microbiology	0	01
4	Pathology	0	01
5	Pharmacology	0	01
6	Forensic Medicine	0	01
7	S.P.M.	0	01
8	General Medicine	23	04
9	Anesthesiology	27	01
10	Radio diagnosis	30	09
11	Radio Therapy	06	04
12	Psychiatry	20	10
13	General Surgery	13	01
14	Paediatrics	14	0
15	TB & CD	06	0
16	Cardiology	23	02
17	C.T. Surgery	16	01
18	Endocrinology	05	0
19	Gastroenterology	06	02
20	Neurology	08	02
21	Neuro Surgery	0	05
22	Plastic surgery	05	05
23	Paed. Surgery	0	04
24	Nephrology	06	02
25	<b>Total</b>	<b>208</b>	<b>60</b>

Director of Medical Education

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**Eligibility:**

1. Post Graduate Degree in the concerned Speciality or equivalent qualification prescribed by Medical Council of India from a recognized institution / University.

**Age:**

1. OC should not have completed 41 years as on 30-06-2010 (should not have been born before 30-06-1969).
2. SC/ST/BC should not have completed 46 years as on 30-06-2010 (should not have been born before 30-06-1964).

**Reservations:**

Reservations will apply as per Govt. Rules in force.

The proforma of the application along with guidelines for submission of application are kept in the following web site.

**<http://dme.ap.nic.in>**

Those candidates desirous of applying for the above posts can download the application format and submit the same duly filled, along with D.D. for prescribed amount and relevant certificates duly attested by a Gazetted officer.

The last date for submission of filled in application is 5 pm on 07.08.2010.

**The recruitment is subject to the out come of O.As / W.Ps pending before court and likely to arise in the matter**

Director of Medical Education

Selection Process:

- i) Total Marks : 100
- ii) 80 % for Marks obtained in qualifying Examination.
- iii) No. of years since passing qualifying examination upto 5% @ 1 mark per year.
- iv) Weightage for Government service including contract service upto 15%;
  - a) 3 marks per six months in Tribal Area,
  - b) 2 marks per six months in Rural Area.
  - c) 1 mark per six months in Urban Area.
- v) There will be no Interview.

Application Procedure:

1. Last date for receipt of application is **5.00 P.M. on 07.08.2010** (**Department will not be responsible for any postal delays and missing in transit**).
2. Applications to be submitted neatly typed on white paper in the format can be downloaded from the following website.

**<http://dme.ap.nic.in>**

- 3 The duly filled in application should be sent by the Registered post \ with acknowledgement Due / in person to the “ **Director of Medical Education, Sultan bazaar, Koti, Hyderabad - 500 095** “super scribed by the post applied for.
4. Applications not properly filled up or without enclosures required will not be considered.
5. If any of the information provided by the applicant is found to be not true, at any time in future, his/her appointment will be summarily cancelled without prior notice.

## APPLICATION PROFORMA

### APPLICATION FOR THE POST OF ASSISTANT PROFESSOR IN .....

- 1) Name of the Applicant:  
(in Block Letters)
- 2) Father's Name:
- 3) Date of Birth: (copy to be enclosed)
- 4) Sex:
- 5) Details of School study :

RECENT PASS  
PORT PHOTO  
ATTESTED BY  
GAZETTED  
OFFICER

( Class IV to X th & XI & XII )

Name of the School from which passed SSC or equivalent / year of passing.

Name of the School/College/ from which passed Intermediate or equivalent  
1<sup>st</sup> and 2<sup>nd</sup> year.

- 6) Social Status : SC/ST/BC/OC/PH/Women/ Ex-service men.

Specify caste and sub-caste duly indicating the group A/B/C/D/E in respect of B.C's .

- 7) A.P. State Medical Council Registration / Registration No. Dt.  
(copy to be enclosed)

- 8) Date, month and year  
of passing PG Degree  
Super specialty Degree  
(copy of the PG Degree/  
Super specialty degree  
to be enclosed).

**PG Degree :**

**Super Specialty :**

College	University	Speciality	Date of entry in PG / Super Sply.	Date of Pass in PG / Super / Sply.	No. of attempts

Maximum	Marks secured	%

- 10) **Marks :** in qualifying examination.

**(attested copies to be enclosed)**

( if attested copies of all the marks memo's not submitted, the percentage of marks will be taken as 50 %)

- 11) Details of contract service in Govt. of A.P., if any  
(proof to submitted)
- 12) Demand Draft No. & Date & Name of the Bank.
- 13) Address for Communication.

cont.2..

**UNDERTAKING**

I will serve as Assistant Professor in APM&ES in any part of the State if selected and I will join the place where I am posted within 15 days. Failing which, I forfeit my right to be considered for appointment in future recruitment.

I certify that the particulars given above are correct to the best of my knowledge and belief. If the information furnished in my application is found to be incorrect or false at a later date, my application can be cancelled and I am liable for discharge from service besides facing legal action as per rules.

PLACE:

SIGNATURE OF THE CANDIDATE.

DATE:

**Attested copies of certificates to be enclosed with the application**  
( original certificates will be verified at the time of joining the service)

1. S.S.C. certificate ( proof of date of birth)
2. Study certificate from class IV to X and Intermediate.
3. Marks lists of MBBS Part I & Part I & part III.
4. MBBS Degree Certificate.
5. Post Graduate Degree Certificate / Super specialty Degree certificate / Provisional Certificate, along with Marks lists ( who are not produced marks list will not be considered ).
6. Registration with A.P. Medical Council.
7. Latest Caste Certificate in case SC/ST/BC. (Certificates issued by MRO in case of SC/BC specifying caste and sub-group indicating A/B/C/D in case of BC's)
8. Application must be sent along with a CROSSED DEMAND DRAFT for Rs. 500/- for BC/OC and Rs.100/- for SC/ST candidates drawn on any Nationalized Bank in favour of "DIRECTOR OF MEDICAL EDUCATION, A.P." payable at HYDERABAD.

**Note:**

1. Applications should be sent in a sealed cover and the cover should be super scribed as "Application for the post of Assistant Professor" \_\_\_\_\_.
2. The selected candidates must join the post within 15 days after receiving the orders.

Director of Medical Education



7	Community Medicine	1	0	1 (W)*	0	0	0	0	0	0	0	0	0	1*		
			0	0	0	0	0	0	0	0	0	0	0	0	0	
			0	0	0	0	0	0	0	0	0	0	0	0	0	0
			0	1	0	0	0	0	0	0	0	0	0	0	0	1
8	General Medicine	27	0	1 (W)*	0	1 (W)*	1 (W)*	0	0	0	0	1*	0	4*		
			3 (W)	1 (W)	2 (W)	0	0	0	1 (W)	1 (W)	1 (W)	0	0	9		
			8	0	1	1	1	1	2	0	0	0	0	14		
			11	2	3	2	2	1	3	1	1	1	0	27		
9	T.B. and C.D.	6	0	0	0	0	0	0	0	0	0	0	0	0*		
			1 (W)	1 (W)	0	0	0	0	1 (W)	0	1 (W)	0	0	4		
			2	0	0	0	0	0	0	0	0	0	0	2		
			3	1	0	0	0	0	1	0	1	0	0	6		
10	Psychiatry	30	0	1 (W) 1*	1 (W)*	1 (W)*	1 (W)*	1 (W)*	1 (W) 2*	1 (W)*	0	0	0	10*		
			4 (W)	0	0	0	0	0	1 (W)	0	0	0	0	5		
			8	1	2	0	1	0	1	2	0	0	0	15		
			12	3	3	1	2	1	5	3	0	0	0	30		
11	Pediatrics	14	0	0	0	0	0	0	0	0	0	0	0	0*		
			2 (W)	1 (W)	1 (W)	1 (W)	0	0	1 (W)	1 (W)	1 (W)	0	0	8		
			5	0	0	0	0	0	1	0	0	0	0	6		
			7	1	1	1	0	0	2	1	1	0	0	14		
12	General Surgery	14	0	0	0	1 (W)*	0	0	0	0	0	0	0	1*		
			2 (W)	0	0	0	1 (W)	0	1 (W)	0	0	0	0	4		
			3	1	1	0	1	1	2	0	0	0	0	9		
			5	1	1	1	2	1	3	0	0	0	0	14		



13	Radio Therapy	10	0	1 (W)*	0	0	0	0	0	1 (W)* 1*	1 (W)*	0	0	0	4	
			2 (W)	0	0	1 (W)	0	0	0	0	0	0	0	0	0	3
			2	0	0	0	0	0	0	1	0	0	0	0	0	3
			4	1	0	1	0	0	0	3	1	0	0	0	0	10

14	Radio Diagnosis	39	0	1 (W)* 1*	0	1 (W)*	0	0	0	1 (W)* 1*	1 (W)* 2*	0	0	1*	9*
			4 (W)	1 (W)	1 (W)	0	1 (W)	0	2 (W)	1 (W)	0	0	0	0	10
			9	2	1	0	2	2	3	0	0	0	1	0	20
			13	5	2	1	3	2	7	4	0	1	1	1	39

15	Anaesthesia	28	0	0	0	0	1*	0	0	0	0	0	0	0	1*
			5 (W)	0	1 (W)	0	1 (W)	0	2 (W)	0	0	0	0	0	9
			7	2	2	0	1	1	3	1	0	0	1	0	18
			12	2	3	0	3	1	5	1	0	1	0	0	28

16	Cardiology	25	0	1 (W)*	0	0	0	0	0	1 (W)*	0	0	0	0	2*
			3 (W)	0	1 (W)	1 (W)	1 (W)	1 (W)	1 (W)	1 (W)	1 (W)	1 (W)	0	0	10
			7	1	1	0	0	0	3	1	0	0	0	0	13
			10	2	2	1	1	1	5	2	1	0	0	0	25

17	Gastro Enterology	8	0	1 (W)*	0	0	0	0	0	1 (W)*	0	0	0	0	2*
			0	0	1 (W)	0	0	0	0	1 (W)	1 (W)	0	0	0	3
			2	0	0	0	0	0	1	0	0	0	0	0	3
			2	1	1	0	0	0	2	1	1	0	0	0	8

18	Neurology	10	0	1 (W)*	0	0	0	0	0	1 (W)*	0	0	0	0	2*
			1 (W)	0	1 (W)	0	0	0	0	1 (W)	1 (W)	0	0	0	4
			3	0	0	0	0	0	1	0	0	0	0	0	4
			4	1	1	0	0	0	2	1	1	0	0	0	10

19	Endocrinology	5	0	0	0	0	0	0	0	0	0	0	0	0*	
			1 (W)	1 (W)	0	0	0	0	0	1 (W)	0	0	0	0	3
			2	0	0	0	0	0	0	0	0	0	0	0	2
			3	1	0	0	0	0	0	1	0	0	0	0	5
20	Nephrology	8	0	1 (W)*	0	0	0	0	0	1 (W)*	0	0	0	0	2*
			0	0	1 (W)	0	0	0	0	1 (W)	1 (W)	0	0	3	
			2	0	0	0	0	0	1	0	0	0	0	3	
			2	1	1	0	0	0	2	1	1	0	0	8	
21	C.T. Surgery	17	0	0	0	0	0	0	1 (W)*	0	0	0	0	1*	
			2 (W)	1 (W)	1 (W)	1 (W)	1 (W)	1 (W)	0	1 (W)	1 (W)	0	0	9	
			5	0	0	0	0	0	2	0	0	0	0	7	
			7	1	1	1	1	1	3	1	1	0	0	17	
22	Plastic Surgery	10	0	1 (W)*	0	0	0	0	1 (W)*	1 (W)*	1 (W)*	0	0	5*	
			1 (W)	0	1 (W)	1 (W)	0	0	0	0	0	0	0	3	
			2	0	0	0	0	0	0	0	0	0	0	2	
			3	1	1	1	0	0	2	1	1	0	0	10	
23	Pediatric Surgery	4	0	1 (W)*	0	0	0	0	1*	1 (W)*	1 (W)*	0	0	4*	
24	Neuro Surgery	5	0	1 (W)*	0	1 (W)*	0	0	1*	1 (W)*	1 (W)*	0	0	5*	

**NOTE:-** The backlog posts are shown with the indication of star (\*)

Director of Medical Education