

Sub:- Estt – DME, AP, VJA – Public Services - Human Resources –
Transfers and Postings of Employees – Guidelines / Instructions –
Particulars of the Non Medical Assistant (Gazetted) category - Reg.

Ref:- 1.G.O.Ms.No.318, HM&FW(B1) Department Dt:06.05.2017

2. G.O.Ms.No.45, Finance (HR.I.Plg & Policy) Department,
Dt:24.06.2019

3.G.O.Ms.No.262 HM&FW(B1) Department, Dt:01.07.2019

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The attention of all the Heads of the Institutions under the control of the Director of Medical Education, Andhra Pradesh, Vijayawada are invited to the references cited and they are requested to furnish the particulars of the following categories, who have completed (03) years of service in plain areas and (2) years of service in Tribal areas at one station station, as per seniority and also vacancy position in the enclosed proforma **by email immediately**.

1. Chief Dietician
2. Dietician
3. Chief Biochemist
4. Biochemist
5. Non-Medical Assistant (G)
6. Lecturer in Nuclear Medicine Techniques and RSO
7. Lecturer in Radiological Physics and Radiological Physicist/ Physicist.
8. Clinical Psychologist
9. Perfusionist
10. Chief Chemist
11. Librarian
12. Physical Director
13. Pharmaceutical Chemist

Sd/-Dr.K.Babji
Director of Medical Education.

To

All the Principals of Medical Colleges in the State.
All the Superintendents of Teaching Hospitals in the state
The Director of RIMS Institutions at Srikakulam, Ongole and Kadapa
Copy to the C.I.O, O/oDME, AP, Vijayawada with a request to place the same in the
DME Official Website.

ANNEXURE-I

**(Statement should be prepared category wise for each category as on 01.07.2019
As per G.O.Ms.No.262 HM&FW(B1) Dept., Dated.1.07.2019.**

Name of the Institution: `

Name of the category:

| S. No. | Name of the employee and designation | Disability- VH,HH,PH | Date of Birth | Date of retirement | Dates from which working in present station (Specify the cadre,& period of working)all cadres | Total service including all categories in the present station | | | Spouse Employment particulars | Whether disciplinary proceedings pending if any | Remarks |
|--------|--------------------------------------|----------------------|---------------|--------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------|---|---|-------------------------------|-------------------------------------------------|---------|
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Signature of Principal / Superintendent

ANNEXURE - II

| Sl. No | Name of the cadre | Sanctioned | Inposition | Vacant | Vacant Place |
|--------|-------------------|------------|------------|--------|--------------|
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Signature of Principal / Superintendent

Sd/- Dr.K.Babji
Director of Medical Education

//t.c.f.b.o//

Superintendent